






What is an Inductive Bible Study?

Inductive bible study is a way to study and truly understand God's Word through three (3) components: **observation, interpretation and application**

How to use this worksheet:

During your bible study time, jot down answers to the following questions to get a better understanding of the passage of scripture you are reading.

<p>Topic/ Text: Praise For Deliverance Isaiah 25:1-10a</p>	<p>Background: Isaiah 25; Daniel 6:10-28 Bible Project - https://www.youtube.com/watch?v=d0A6Uchb1F8&t=416s (Book of Isaiah Summary) David Guzik - https://www.youtube.com/watch?v=_sJdhu8Yx0w&t=222s (Isaiah 25 text summary)</p>
<p>Observations:</p> <div style="display: flex; flex-wrap: wrap; justify-content: space-around; text-align: center;"> <div style="margin: 5px;"> VALUE</div> <div style="margin: 5px;"> LIMITATIONS</div> <div style="margin: 5px;"> ORIGIN</div> <div style="margin: 5px;"> PURPOSE</div> <div style="margin: 5px;"> CONTEXT</div> </div> <p>What do you see?</p>	
<p>Interpretation: What is the intended meaning of the text? What is the context?</p>	
<p>Application: How does this apply to me? What did I hear and what will I do in moments of guilt and brokenness?</p>	

<http://www.seventhdaybaptist.ca>

This Week in the Word – download the supplement for this week's lesson

Learning Goals:

1. To **explain** what relationship praise and deliverance has and the balance between Gods sovereignty over creation and his extraordinary compassion to His people.
2. To **identify** supporting texts of God's faithfulness and how this text points to the Messianic deliverance to come.
3. To **apply** the promises of deliverance to the acknowledgement of God's Sovereign Power->Deliverance and Salvation->Divine Judgment->Hope and Restoration->Celebration and Thanksgiving

Background:

Who Wrote the Isaiah 25? – Isaiah (during the reigns of (10th)Uzziah, Jotham, Ahaz and (14th)Hezekiah in Judah (v.1) and he likely met his death under a fifth, the evil King Manasseh (15th).

Context: Isaiah prophesied from 739–681 BC to a nation that had turned a deaf ear to the Lord. Instead of serving Him with humility and offering love to their neighbors, the nation of Judah offered meaningless sacrifices in God's temple at Jerusalem. Our text, Isaiah 25 is a beautiful testament to God's power, justice, compassion, and the promise of a world restored. It challenges us to place unwavering trust in God, who shields the oppressed, prepares a feast for all peoples, and promises an end to death and sorrow.

Key Themes of Isaiah 25 text:

God's Sovereign Power Over Nations (v1-5)

- Isaiah opens with a song of praise to God for His marvelous deeds and fulfilled His promises, reducing fortified cities and humbling the cruel nations. A refuge for the poor and needy, shielding them from the storm and heat.

The Messianic Banquet and Victory over Death (v6-8)

- He then speaks of the promise of a grand feast prepared by the Lord on His mountain, indicating the future Messianic banquet. At this feast, God will remove the veil of death, swallowing up death forever, wiping away tears and ending the disgrace of His people.

The Joy of Salvation and Destruction of Moab (9-12)

- Isaiah then speaks with a joyful declaration of salvation, the people of Jerusalem recognizing God's saving power. It includes God's judgment on Moab, symbolizing the downfall of all oppressive forces opposing God's people.

Structure

Isaiah 25 presents a vibrant tapestry of God's unwavering strength, divine judgement, hope for the oppressed, and ultimate restoration. It culminates in a celebration of thanksgiving, where the faithful gather in praise and gratitude for God's deliverance.

Chapter breakdown:

1. **(1-5) Praising God for what He has done** (Wonderful things (1)...Righteous Judgment (2-3)...Goodness to the weak (4-5). [(Isaiah 24:14)]
2. **(6-12) Praising God for what He will do** (A Glorious feast (6)[Rev. 19:9 & Matt. 26:29]...Destruction of evil (7-8)[2 Corinthians 3:15-16, he will destroy death Gen 2:16-17, 1 Corinthians 15:54]...The testimony of God's people(9)[He will confess us Luke 12:8]....The Lord resolves all evil(10-12)[Psalm 2:8-12]

Recall

- The righteous are glad (and will be at the end when he returns) to see God's judgment on the wicked, and everyone else is (and will be) struck with fear. God will destroy the veil of darkness and lies that Satan has spread across the world (see Eph 6:12).
- Through Jesus' death at the cross, He overcame the power of death and enabled souls, returned to heaven by Himself going into the prison that held all souls and then ascending to the Father (I Pet 3:19, Acts 1:9-11).

Concluding thoughts

This passage challenges us to grow our personal knowledge and relationship with Christ, with the Holy Spirit actively removing the veil day by day from our eyes. Rejoice in his coming reign and the upcoming feast. Deliverance will come, rejoice in present in this guaranteed victory for those who endure to end. (Mt 24:13, Rev 14:12)

Enduring Word - <https://enduringword.com/bible-commentary/isaiah-25/>

Matters of Interpretation - <https://hermeneutrix.com/2024/10/15/studying-isaiah-25-1-10/>

Bible Outlines - <https://www.bibleoutlines.com/isaiah-251-12-songs-of-praise/>